
CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806
www.contracosta.edu/asu

STUDENT SENATE | REGULAR MEETING MINUTES | MARCH 14, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

Zoom Information

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

Agenda Materials

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
- ★ Goal#2- Specify between sister colleges student government
 - Also, our own student leadership teams
- ★ Goal #3- Policy- making and advocacy

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1. ORDER OF BUSINESS

A. Call to Order: **4:18PM**

B. Roll Call | 5 Minutes

Voting Members

President Sudinma Thapa (A)	Parliamentarian <i>vacant</i>
Executive Vice President (Interim) Sheyla Gutierrez Rojas	Director of Public Relations Sara Sugimoto (A)
Vice President of Club Affairs <i>vacant</i>	Director of Shared Governance <i>vacant</i>
Secretary (Interim) Irma Huizar	Director of External Affairs <i>vacant</i>
Treasurer (Interim) Erick Arias	Activity Coordinator <i>vacant</i>
Senator(s)	
Alejandra Simen (E) Reynaldo Trevino (A)	Frankie Concha Emily Au Ode Kunthar (E)

Non-Voting Members

Advisor: Angela Loera

Petitioning Senator(s): Ma'Leah Ward (3), Antonio Hernandez (2), and Adarsha Bomjan (2)

Note-Taker: Irma Huizar

Public: Yailin Sanchez Gonzalez

2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **March 14, 2024.***

A. Minutes (March 07,, 2024)

- I. Huizar moves to approve the minutes, E. Au seconds. Unanimous approval, motion passes.

3. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

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- Yesterday, Yailin attended the committee operation meeting and discussed trying to acquire a vending machine for students in need. She noted that the free lunch program runs out and students require food, so it was suggested to possibly consider getting a vending machine for them to access food.

4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

5. NEW BUSINESS | 55 Minutes

A. MENA Student Union Resolution Review/Read and Endorsement Discussion/ Action| 20 Minutes

- We were supposed to go over the resolution, and we will briefly review the physical copy right now. We will discuss any questions or comments to endorse the resolution. We took time to read over the resolution affirming Contra Costa Community College District Student Rights to Free Speech and Freedom to learn about Palestine.
- We went around the board and discussed our thoughts, MENA is using their rights to free speech, and with our endorsement, their free speech policies are supported.
- Motion to endorse I, Huizar, moves, and E. Arias seconds.
- I. Huizar, will email MENA to inform them of the endorsement.

B. Spring Break ASU Meeting Discussion/ Action (A. Loera) | 5 Minutes

- i. **Vote: Whether or not to hold a meeting during spring break 03/21**
 - The majority voted not to hold a meeting during spring break.
 - Therefore, we will not be having a meeting.

C. Big ASU Event Discussion/ Action (E. Arias) | 15 Minutes

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- E. Arias was thinking that we haven't had a big event this semester, so suggested event ideas. Like Foodie Land, we could invite local vendors and allow people to try a variety of foods. Like Comet Day, we could have Comet Night, perhaps with a dance. A karaoke night could also be fun.
- However, please note that we cannot mix college and high school for a dance.
- We can take a vote on these ideas at the next meeting. For Foodie Land, we need to determine how many vendors we want and send out RSVPs. We also need to decide on the number of vendors for the event.

6. OLD BUSINESS | 70 Minutes

A. ASU Elections Spring 2024 Discussion | 10 Minutes

- A. Loera and S. Thapa have realized that the availability has changed, so they've allocated the second half of executive meeting dates.
- We're looking for someone else from ASU to sit in at this meeting. It will be at 4:30 on the 25th to discuss the timeline for ASU elections. E. Au is interested, we will need another member of ASU who is not running for any positions.
- The executive meeting will be from 4:00PM to 4:30PM and the other half will be dedicated to elections. If you're interested, please let A. Loera know

B. Collaboration with EOPS for Women's History Month Tabling Event 3/25

Discussion / Action | 15 Minutes

a. ASU Tabling

- Because nobody is available to table, we can go forwards with the appreciation board. We could potentially host a Kahoot too because an EOPS member will be able to host the event with questions provided by O. Kunthar, and EOPS will provide prizes. The event will be held in Fireside Hall.

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- If anyone is available for Kahoot at 11:30AM and 12:30PM please join. M. Ward can table at this event for a certain amount of time.

C. ASU Events Blood Drive & CPR Certification Sponsorship Updates (S. Thapa & E. Au) | 5 Minutes

- We don't have the capacity to organize this event this semester. The Red Cross does not have availability to conduct the basic first aid workshop. However, we are working with Hope Dixon next week on alternatives. Hopefully, Hope Dixon can join us at the next meeting and provide more information on what that looks like.

- Regarding the logos for t-shirts, they can be converted to flyers instead.

D. ASU Sashes for Graduation (S. Thapa) Discussion/ Action | 10 Minutes

a. Vote on ideas for sashes designs

- Move to executive meeting for now.

E. ASU Events (Discussion/ Action) | 10 Minutes

a. ASU Tabling & Donuts and Coffee

b. Pizza with ASU Updates (E. Au & M. Ward)

- We were not able to hold the pizza event, but we can reschedule it for a meeting after spring break.
- Vote on what to prioritize:
Pizza:
 - F. Concha
 - I. Huizar
 - S. Gutierrez
 -Donuts:
 - E. Arias
 - E. Au
- We have decided to hold this event on April 11 so people can also hear our reflections from SSCC
- E. Au and F. Concha can distribute flyers on Tuesday, April 2nd during free food.

F. Sustainability Activities Updates (A. Simen) | 10 Minutes **TABLED**

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7. INTERNAL COMMITTEE REPORTS | 5 Minutes

8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

A. Safety Committee

9. BUDGET APPROVAL | 10 Minutes

A. Women's History Month (Brand Marinade) - \$4,437.79

- I. Huizar moves to approve the amount, F. Concha. Simen seconds. Unanimous approval, total is approved.

B. SSSCC GA 2024 (April 4- April 7)

1. Hotel SSSCC GA 2024 - **\$5,000**
- E. Arias moves to approve the amount, F. Concha seconds. Unanimous approval, total is approved.
 2. Meal Allowance (ADJUSTED for 12 students, 2 advisors - 3 days of dinner + 1 day of lunch) - **\$1,075**
 - I. Huizar moves to approve the amount, E. Arias seconds. Unanimous approval, total is approved.
 3. Transportation - **\$1,800**
 - I. Huizar moves to approve the amount, E. Au seconds. Unanimous approval, total is approved.
 - i. **Womens History Month Candy \$50**
 - E. Arias moves to approve the allotment, I. Huizar seconds. Unanimous approval, total is approved.

10. BOARD REPORTS | 5 Minutes

A. President- TABLED

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- B. Executive Vice President-** ICC Mixer happening tomorrow from 11 AM to 1 PM. It's an opportunity to play games, meet clubs, and enjoy pizza. ICC discussed the mixer yesterday.
- C. Treasurer-** No Report
- D. Secretary-** No Report
- E. Dir. of Public Relations**
- F. Senator(s)**
- G. Advisor-** For the SSCCC conference, please check your emails and Teams. We have sent different orientation dates and some paperwork for consent and lease forms to complete. Enjoy your spring break! Student services will be open on Monday and Tuesday.

11. FUTURE AGENDA ITEMS | 2 Minutes

ASUCCC will consider any requests for future agenda items.

12. ADJOURNMENT

ADJOURN 4:57 PM

Next Meeting..... **March 28, 2024**